

**Morning Prayer Rite II: March 21, 2021 10 AM**  
**The Fifth Sunday of Lent**

**Hymn: 709 O God of Bethel, by whose hand**



1 O God of Beth - el, by whose hand thy peo - ple still are fed;  
2 Our vows, our prayers, we now pre - sent be - fore thy throne of grace:  
3 Through each per - plex - ing path of life our wan-dering foot - steps guide;  
4 O spread thy shel-tering wings a - round, till all our wan-derings cease,  
5 Such bless-ings from thy gra-cious hand our hum - ble prayers im - plore;



1 who through this earth - ly pil - grim - age hast all thine Is - rael led:  
2 O God of Is - rael, be the God of this suc - ceed-ing race.  
3 give us each day our dai - ly bread, and rai - ment fit pro - vide.  
4 and at our Fa - ther's loved a - bode our souls ar - rive in peace!  
5 and thou shalt be our cov - enant God and por - tion ev - er - more.

Officiant: To the Lord our God belong mercy and forgiveness, because we have rebelled against him and have not obeyed the voice of the Lord our God by following his laws which he set before us. *Daniel 9:9, 10*

Officiant: Let us confess our sins against God and one another.

**All:** **Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your Name. Amen.**

Officiant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**The Invitatory and Psalter**

Officiant: Lord, open our lips.

All: And our mouth shall proclaim your praise.

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now and will be for ever. Amen.**

Officiant: The Lord is full of compassion and mercy: Come let us adore him.

**Jubilate** *Psalm 100*

Be joyful in the Lord, all you lands; \*  
serve the Lord with gladness  
and come before his presence with a song.

Know this: The Lord himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.

For the Lord is good;  
his mercy is everlasting; \*  
and his faithfulness endures from age to age.

**Psalm 51:1-13** *Miserere mei, Deus*

- 1 Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness \*  
and cleanse me from my sin.
- 3 For I know my transgressions, \*  
and my sin is ever before me.
- 4 Against you only have I sinned \*  
and done what is evil in your sight.
- 5 And so you are justified when you speak \*  
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.

- 10 Hide your face from my sins \*  
and blot out all my iniquities.**
- 11 Create in me a clean heart, O God, \*  
and renew a right spirit within me.**
- 12 Cast me not away from your presence \*  
and take not your holy Spirit from me.**
- 13 Give me the joy of your saving help again \*  
and sustain me with your bountiful Spirit.**

**The First Reading: Jeremiah 31:31-34**

Reader: A reading from Jeremiah

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Reader: Hear what the Spirit is saying to God’s people

**All: Thanks be to God**

**Canticle 14 A Song of Penitence *Kyrie Pantokrator (sung by cantor)***

*Prayer of Manasseh 1-2, 4, 6-7, 11-15*

O Lord and Ruler of the hosts of heaven, \*  
God of Abraham, Isaac, and Jacob,  
and of all their righteous offspring:  
You made the heavens and the earth, \*  
All things quake with fear at your presence; \*  
they tremble because of your power.  
But your merciful promise is beyond all measure; \*  
it surpasses all that our minds can fathom.  
O Lord, you are full of compassion, \*  
long-suffering, and abounding in mercy.  
You hold back your hand; \*  
you do not punish as we deserve.  
In your great goodness, Lord,  
you have promised forgiveness to sinners, \*  
that they may repent of their sin and be saved.  
And now, O Lord, I bend the knee of my heart, \*

and make my appeal, sure of your gracious goodness.  
 I have sinned, O Lord, I have sinned, \*  
 and I know my wickedness only too well.  
 Therefore I make this prayer to you: \*  
 Forgive me, Lord, forgive me.  
 Do not let me perish in my sin, \*  
 nor condemn me to the depths of the earth.  
 For you, O Lord, are the God of those who repent, \*  
 and in me you will show forth your goodness.  
 Unworthy as I am, you will save me,  
 in accordance with your great mercy, \*  
 and I will praise you without ceasing all the days of my life.  
 For all the powers of heaven sing your praises, \*  
 and yours is the glory to ages of ages. Amen.  
 Glory to the Father, and to the Son, and to the Holy Spirit: \*  
 as it was in the beginning, is now, and will be for ever. Amen.

### **The Gospel: John 12:20-33**

Reader: A reading from the Gospel according to John

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

Reader: Hear what the Spirit is saying to God’s people

All: Thanks be to God

**Canticle: 19 The Song of the Redeemed** *Magna et mirabilia (sung by cantor)*  
*Revelation 15:3-4*

O ruler of the universe, Lord God,  
great deeds are they that you have done, \*  
surpassing human understanding.  
Your ways are ways of righteousness and truth, \*  
O King of all the ages.  
Who can fail to do you homage, Lord,  
and sing the praises of your Name? \*  
for you only are the Holy One.  
All nations will draw near and fall down before you, \*  
because your just and holy works have been revealed.  
  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

**The Sermon:** *The Rev. Dr. Suzannah Rohman*

**The Apostles' Creed**

**All:**                    **I believe in God, the Father almighty,  
                              creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
                              He was conceived by the power of the Holy Spirit  
                              and born of the Virgin Mary.  
                              He suffered under Pontius Pilate,  
                              was crucified, died, and was buried.  
                              He descended to the dead.  
                              On the third day he rose again.  
                              He ascended into heaven,  
                              and is seated at the right hand of the Father.  
                              He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
                              the holy catholic Church,  
                              the communion of saints,  
                              the forgiveness of sins  
                              the resurrection of the body,  
                              and the life everlasting. Amen.**

**The Prayers**

**Officiant:**            **The Lord be with you.**

**All:**                    **And also with you.**

**Officiant:**            **Let us pray.**

**All:**                    **Our Father, who art in heaven,  
                              hallowed be thy Name,  
                              thy kingdom come,  
                              thy will be done,  
                              on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Prayers: A**

- V. Show us your mercy, O Lord;  
R. And grant us your salvation.  
V. Clothe your ministers with righteousness;  
R. Let your people sing with joy.  
V. Give peace, O Lord, in all the world;  
R. For only in you can we live in safety.  
V. Lord, keep this nation under your care;  
R. And guide us in the way of justice and truth.  
V. Let your way be known upon earth;  
R. Your saving health among all nations.  
V. Let not the needy, O Lord, be forgotten;  
R. Nor the hope of the poor be taken away.  
V. Create in us clean hearts, O God;  
R. And sustain us with your Holy Spirit.

**The Collects**

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

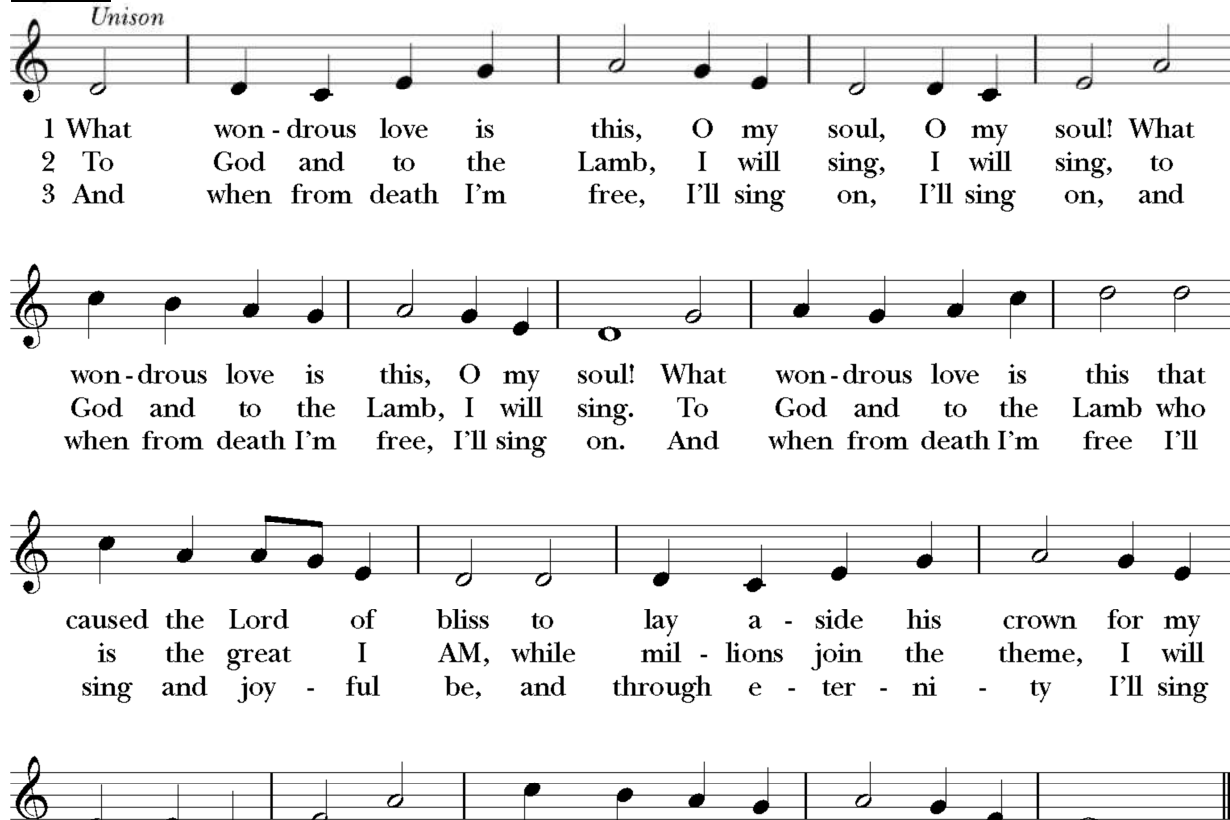
God of the present moment, God who in Jesus stills the storm and soothes the frantic heart. Bring hope and courage to all who wait or work in uncertainty. Bring hope that you will make them the equal of whatever lies ahead. Bring them courage to endure what cannot be avoided, for your will is health and wholeness; You are God, and we need you. *Amen. -- Adapted from the New Zealand Prayer Book p. 765*

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

*You may offer prayers of intercession or thanksgiving silently or aloud at this time.*

## **Hymn: 439 What wondrous love is this**

*Unison*



1 What won - drous love is this, O my soul, O my soul! What  
2 To God and to the Lamb, I will sing, I will sing, to  
3 And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is this that  
God and to the Lamb, I will sing. To God and to the Lamb who  
when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my  
is the great I AM, while mil - lions join the theme, I will  
sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.  
sing, I will sing, while mil - lions join the theme I will sing.  
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

### **A Prayer of St. Chrysostom**

**Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.**

## **Hymn: 448 O love, how deep, how broad, how high**



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought; by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

Officiant: Let us bless the Lord.

All: **Thanks be to God.**

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.  
*Amen. 2 Corinthians 13:14*