

**February 14, 2021: 8 AM Holy Eucharist**  
**The Last Sunday after the Epiphany**

**The Holy Eucharist: Rite One**

**Prelude:** Partita on *Salzburg*

Johann Pachelbel

## Opening Hymn: 135 Songs of thankfulness and praise

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in the key of D major (two sharps) and 4/4 time. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are arranged in four stanzas, with the first stanza having four numbered parts. The piano accompaniment features a steady bass line and chords that support the vocal melody.

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;  
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,

man - i - fest - ed by the star to the sa - ges from a - far;  
and at Ca - na, wed - ding-guest, in thy God-head man - i - fest;  
man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad-dressed, God in man made man-i - fest.  
an - thems be to thee ad-dressed, God in man made man-i - fest.  
an - thems be to thee ad-dressed, God in man made man-i - fest.  
cross and Eas - ter Day at - test God in man made man-i - fest.

## **The Word of God**

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

**All: And blessed be his kingdom, now and for ever. Amen.**

Celebrant: Almighty God unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name, through Christ our Lord. **Amen.**

Celebrant: Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Celebrant: Lord, have mercy upon us.

**All: Christ, have mercy upon us.**

Celebrant: Lord, have mercy upon us.

**All: Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.**

## **The Collect of the Day**

Celebrant: The Lord be with you.

**All: And with thy spirit.**

Celebrant: Let us pray together.

**All: O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.***

## **The Lessons**

### **The First Reading: 2 Kings 2:1-12**

Reader: A reading from Second Kings

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he said, "Yes, I know; keep silent."

Elijah said to him, "Elisha, stay here; for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he answered, "Yes, I know; be silent."

Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Reader: The Word of the Lord

**All: Thanks be to God.**

**The Psalm 50:1-6** *(Said in unison)*

***Deus deorum***

- 1 The LORD, the God of gods, has spoken; \*  
he has called the earth from the rising of the sun to its setting.**
- 2 Out of Zion, perfect in its beauty, \*  
God reveals himself in glory.**
- 3 Our God will come and will not keep silence; \*  
before him there is a consuming flame,  
and round about him a raging storm.**
- 4 He calls the heavens and the earth from above \*  
to witness the judgment of his people.**
- 5 "Gather before me my loyal followers, \*  
those who have made a covenant with me  
and sealed it with sacrifice."**
- 6 Let the heavens declare the rightness of his cause; \*  
for God himself is judge.**

**The Second Reading: 2 Corinthians 4:3-6**

Reader: A reading from the Second Letter to the Corinthians

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of

darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Reader: The Word of the Lord

All: Thanks be to God.

**The Gradual Hymn: Jesus, take us to the mountain**



1. Je - sus, take us to the moun-tain, Where, with Pe - ter,
2. What do you want us to see there, That your close com -
3. What do you want us to hear there, That your dear dis -
4. Take us to that oth - er moun-tain Where we see you
5. We who have be - held your glo - ry, Ris - en and as -



James, and John, We are daz - zled by your glo - ry,  
pan - ions saw? Your di - vin - i - ty re - vealed there  
ci - ples heard? Once a - gain the Voice from heav - en  
glo - ri - fied, Where you shout - ed “It is fin - ished!”  
cend - ed Lord, Can - not help but tell the sto - ry,



Light as blind - ing as the sun. There pre - pare us  
Fills us with the self - same awe. Clothed in flesh like  
Says of the In - car - nate Word: “Lis - ten, lis - ten,  
Where for all the world you died. Hear the stunned cen -  
All that we have seen and heard; Say with Pe - ter,



for the night By the vi - sion of that sight.  
ours you go Matched to meet our dead - liest foe.  
ev - 'ry - one, This is my be - lov - ed Son!”  
tu - ri - on: “Tru - ly this was God’s own Son!”  
James, and John: “You are God’s be - lov - ed Son!”

**The Gospel: Mark 9:2-9**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark

All: Glory be to thee, O Lord.

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Celebrant: The Gospel of the Lord.

**All: Praise be to thee, O Christ.**

### **The Sermon**

*The Rev. Dr. Suzannah Rohman*

### **The Nicene Creed**

**All:**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Prayers of the People**

Intercessor: Let us pray for the whole state of Christ's Church and the world.

Intercessor: Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people:  
Receive these our prayers which we offer unto thy divine Majesty,  
beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael our Presiding Bishop, Thomas our Bishop and Suzannah our Rector, that they may, both by their live and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially \_\_\_\_\_], that



they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [\_\_\_\_\_ and] all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*Additional petitions and thanksgivings may be included here.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially \_\_\_\_\_], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [\_\_\_\_\_ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

### **Confession of Sin**

Celebrant: Let us humbly confess our sins unto Almighty God.

**All: Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.**

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver

you from all your sins, confirm and strengthen you in all goodness,  
and bring you to everlasting life; through Jesus Christ our Lord.  
**Amen.**

*A Minister may then say one or more of the following sentences, first saying*

Celebrant: Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will  
refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end  
that all that believe in him should not perish, but have everlasting life.  
*John 3:16*

This is a true saying, and worthy of all to be received, that Christ  
Jesus came into the world to save sinners. *1 Timothy 1:15*

If any sin, we have an Advocate with the Father, Jesus Christ the  
righteous; and he is the perfect offering for our sins, and not for ours  
only, but for the sins of the whole world. *1 John 2:1-2*

### **The Peace**

Celebrant: The peace of the Lord be always with you.

**All: And with thy spirit.**

**Offertory Voluntary:** *L'Organiste: Andante*

César Franck

### **The Holy Communion**

#### **The Great Thanksgiving: Eucharistic Prayer I**

Celebrant: The Lord be with you.

**All: And with thy spirit.**

Celebrant: Lift up your hearts.

**All: We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

**All: It is meet and right so to do.**

Celebrant: It is very meet, right, and our bounden duty, that we should at all  
times, and in all places, give thanks unto thee, O Lord, holy Father,  
almighty, everlasting God. Creator of the light and source of life, who

hast made us in thine image, and called us to new life in Jesus Christ  
our Lord

Celebrant: Therefore with Angels and Archangels, and with all the company of  
heaven, we laud and magnify thy glorious Name; evermore praising  
thee, and saying,

**All: Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy Glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

Celebrant: All glory be to thee, Almighty God, our heavenly Father, for that thou,  
of thy tender mercy, didst give thine only Son Jesus Christ to suffer  
death upon the cross for our redemption; who made there, by his one  
oblation of himself once offered, a full, perfect, and sufficient  
sacrifice, oblation, and satisfaction, for the sins of the whole world;  
and did institute, and in his holy Gospel command us to continue, a  
perpetual memory of that his precious death and sacrifice, until his  
coming again.

For in the night in which he was betrayed, he took bread; and when he  
had given thanks, he brake it, and gave it to his disciples, saying,  
“Take, eat, this is my Body, which is given for you. Do this in  
remembrance of me.”

Likewise, after supper, he took the cup; and when he had given  
thanks, he gave it to them, saying, “Drink you all of this; for this is my  
Blood of the New Testament, which is shed for you, and for many, for  
the remission of sins. Do this, as oft as ye shall drink it, in  
remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution  
of thy dearly beloved Son our Savior Jesus Christ, we, thy humble  
servants, do celebrate and make here before thy divine Majesty, with  
these thy holy gifts, which we now offer unto thee, the memorial thy  
Son hath commanded us to make; having in remembrance his blessed  
passion and precious death, his mighty resurrection and glorious  
ascension; rendering unto thee most hearty thanks for the innumerable  
benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

Celebrant: And now, as our Savior Christ hath taught us, we are bold to say,

**All: Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept*

*Then may be said*

Celebrant: [Alleluia] Christ our Passover is sacrificed for us;

**All: Therefore let us keep the feast. [Alleluia]**

*Facing the people, the Celebrant may say the following Invitation*

Celebrant: The Gifts of God for People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*If you picked up consecrated bread, please receive communion at this point using the following words:*

The Body of Christ, the bread of heaven.

*From the English Book of Common Prayer: But if a man, either by reason of extremity of sickness. . . or by any other just impediment, do not receive the Sacrament of Christ's Body and Blood, the Curate shall instruct him, that if he do truly repent him of his sins, and steadfastly believe that Jesus Christ hath suffered for his redemption, earnestly remembering the benefits he hath thereby, and giving hearty thanks therefore, he doth eat and drink the Body and Blood of our Saviour Christ profitably to his Soul's health, although he do not receive the Sacrament with his mouth.*

**Communion Voluntary:** Prelude on *Wareham*

Henry Coleman

## **Postcommunion Prayer**

Celebrant: Let us pray.

**All: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to**

**assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

**The Blessing**

Celebrant: The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

## The Closing Hymn: 137 O wondrous type! O vision fair

*Descant*

4 And faith - ful hearts are raised on high by this great

1 O won - drous type! O vi - sion fair of glo - ry  
 2 With Mo - ses and E - li - jah nigh the in - car - nate  
 3 With shin - ing face and bright ar - ray, Christ deigns to  
 4 And faith - ful hearts are raised on high by this great  
 5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

vi - sion's mys - ter - y; for which in joy - ful

1 that the Church may share, which Christ up - on the  
 2 Lord holds con - verse high; and from the cloud, the  
 3 man - i - fest to - day what glo - ry shall be  
 4 vi - sion's mys - ter - y; for which in joy - ful  
 5 Spi - rit, ev - er One, vouch - safe to bring us

strains we raise the voice of prayer, the hymn of praise.

1 moun - tain shows, where bright - er than the sun he glows!  
 2 Ho - ly One bears re - cord to the on - ly Son.  
 3 theirs a - bove who joy in God with per - fect love.  
 4 strains we raise the voice of prayer, the hymn of praise.  
 5 by thy grace to see thy glo - ry face to face.

### **The Dismissal**

Celebrant: Let us go forth in the name of Christ

All: **Thanks be to God**

**Postlude:** Toccata in E minor

Johann Pachelbel