


**February 21, 2021 8 AM: The Holy Eucharist: Rite Two**  
**The First Sunday of Lent**

**Prelude:**

Fugue on *Aus der Tiefe rufe ich*, BWV 131a

Johann Sebastian Bach

**The Processional Hymn: 150 Forty days and forty nights**



1 For - ty days and for - ty nights thou wast fast - ing in the wild;  
2 Should not we thy sor - row share and from world - ly joys ab - stain,  
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!  
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;  
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;



1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?  
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!  
4 round us, too, shall an - gels shine, such as min - is - tered to thee.  
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

**The Word of God (page 351 BCP)**

Celebrant: Bless the Lord who forgives all our sins;

All: **His mercy endures for ever.**

Celebrant: Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**All:**                   **Most merciful God,**  
                              **we confess that we have sinned against you**  
                              **in thought, word, and deed,**  
                              **by what we have done,**  
                              **and by what we have left undone.**  
                              **We have not loved you with our whole heart;**  
                              **we have not loved our neighbors as ourselves.**  
                              **We are truly sorry and we humbly repent.**  
                              **For the sake of your Son Jesus Christ,**  
                              **have mercy on us and forgive us;**  
                              **that we may delight in your will,**  
                              **and walk in your ways,**  
                              **to the glory of your Name. Amen.**

Celebrant:           Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Celebrant:           Lord have mercy.

**All:**                   **Christ have mercy.**

Celebrant:           Lord have mercy.

### **The Collect of the Day**

Celebrant:           The Lord be with you

**All:**                   **And also with you**

Celebrant:           Let us pray together.

**All:**                   **Almighty God, whose blessed Son was led by the Spirit**  
                              **to be tempted by Satan: Come quickly to help us who**  
                              **are assaulted by many temptations; and, as you know**  
                              **the weaknesses of each of us, let each one find you**  
                              **mighty to save; through Jesus Christ your Son our**  
                              **Lord, who lives and reigns with you and the Holy Spirit,**  
                              **one God, now and for ever. Amen.**

### **The Readings**

#### **The First Lesson: Genesis 9:8-17**

The Reader: A reading from Genesis.

God said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

Reader: Hear what the Spirit is saying to God’s people.

All: **Thanks be to God.**

**The Psalm: 25:1-9** *(Said in unison)*

- 1 To you, O LORD, I lift up my soul;  
my God, I put my trust in you; \*  
let me not be humiliated,  
nor let my enemies triumph over me.**
- 2 Let none who look to you be put to shame; \*  
let the treacherous be disappointed in their schemes.**
- 3 Show me your ways, O LORD, \*  
and teach me your paths.**
- 4 Lead me in your truth and teach me, \*  
for you are the God of my salvation;  
in you have I trusted all the day long.**
- 5 Remember, O LORD, your compassion and love, \*  
for they are from everlasting.**
- 6 Remember not the sins of my youth and my transgressions; \*  
remember me according to your love  
and for the sake of your goodness, O LORD.**
- 7 Gracious and upright is the LORD; \*  
therefore he teaches sinners in his way.**
- 8 He guides the humble in doing right \*  
and teaches his way to the lowly.**

**9 All the paths of the LORD are love and faithfulness \*  
to those who keep his covenant and his testimonies.**

**The Second Reading: 1 Peter 3:18-22**

The Reader: A reading from First Peter.

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader: Hear what the Spirit is saying to God's people.

All: Thanks be to God.

**The Gradual Hymn: 513 Like the murmur of the dove's song**



1 Like the mur - mur of the dove's song, like the  
2 To the mem - bers of Christ's Bo - dy, to the  
3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the  
branch - es of the Vine, to the Church in faith as -  
cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger  
sem - bled, to her midst as gift and  
wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.  
sign: come, — Ho - ly Spi - rit, come.  
pare: come, — Ho - ly Spi - rit, come.

### **The Gospel: Mark 1:9-15**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark

**All: Glory to you, Lord Christ.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

Celebrant: The Gospel of the Lord.

**All: Praise to you, Lord Christ.**

### **The Sermon**

*The Rev. Dr. Suzannah Rohman*

### **The Nicene Creed (BCP p. 358)**

**All:**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:**

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People: The First Sunday in Lent**

*(Adapted from Intercessions for the Christian People)*

Intercessor: We are baptized to lift up, day by day, all the needy world to God. Let us pray for all who are in need, saying: Have mercy, O Lord.

Intercessor: For the church, that all who have found God's promise in the waters of baptism may enter gladly into the testing time of Lent, we pray:

**All: Have mercy, O Lord.**

Intercessor: For our world, that all living creatures may find goodness on the earth, our home, where life and death may both be God's blessing, we pray:

**All: Have mercy, O Lord.**

Intercessor: For deliverance, that in the wastelands made by our greed and indifference we may fast from evil and grow hungry for justice, we pray

**All: Have mercy, O Lord.**

Intercessor: For ourselves in this assembly, that we may strain forward toward Easter, caring for our sick and needy, remembering our dead, believing in our every deed the good news, we pray:

**All: Have mercy, O Lord.**

Intercessor: For all those who have claim to our intercession, we pray:

**All: Have mercy, O Lord.**

Intercessor: God of wild beasts and of angels, of waters and wilderness, remember us; remember all whom we remember; remember the covenant you made with every living creature, for that is our bond with you now and forever. **Amen.**

### **The Peace**

*Please pass the pass by nodding or bowing to those around you. Please do not leave your spot, shake hands or hug any other worshippers.*

Celebrant: The peace of the Lord be always with you.

**All: And also with you.**

### **Offertory Voluntary:**

*Andantino poco allegretto*

César Franck

### **The Holy Communion**

#### **The Great Thanksgiving: Eucharistic Prayer B (BCP, p. 367)**

Celebrant: The Lord be with you.

**All: And also with you.**

Celebrant: Lift up your hearts.

**All: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**All: It is right to give him thanks and praise.**

Celebrant: It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All: Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All: We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through



Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

**All:**

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

Celebrant: O Lamb of God, who takes away the sins of the world,

**All: Have mercy on us.**

Celebrant: O Lamb of God, who takes away the sins of the world,

**All: Have mercy on us.**

Celebrant: O Lamb of God, who takes away the sins of the world,

**All: Grant us your peace.**

*If you have picked up consecrated bread, please receive communion at this point saying the following words:*

The Body of Christ, the bread of heaven

*From the English Book of Common Prayer: But if a man, either by reason of extremity of sickness. . . or by any other just impediment, do not receive the Sacrament of Christ's Body and Blood, the Curate shall instruct him, that if he do truly repent him of his sins, and steadfastly believe that Jesus Christ hath suffered for his redemption, earnestly remembering the benefits he hath thereby, and giving hearty thanks therefore, he doth eat and drink the Body and Blood of our Saviour Christ profitably to his Soul's health, although he do not receive the Sacrament with his mouth.*

**Communion Voluntary:**

*Élévation*

René Vierne

**The Postcommunion Prayer (BCP p. 365)**

Celebrant:            Let us pray.

**All:**

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**The Blessing**

*The Celebrant Blesses the People.*

**Recessional Hymn: 143 The glory of these forty days**



1 The glo - ry of these for - ty days we  
2 A - lone and fast - ing Mo - ses saw the  
3 So Dan - iel trained his mys - tic sight, de -  
4 Then grant us, Lord, like them to be full  
\*5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all  
2 lov - ing God who gave the law; and to E - li - jah,  
3 liv - ered from the li - ons' might; and John, the Bride - groom's  
4 oft in fast and prayer with thee; our spi - rits strength - en  
5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.  
2 fast - ing, came the steeds and char - i - ots of flame.  
3 friend, be - came the her - ald of Mes - si - ah's name.  
4 with thy grace, and give us joy to see thy face.  
5 Name a - dored, from age to age, the on - ly Lord.

**The Dismissal**

*The Celebrant dismisses the congregation and everyone responds:*

**All: Thanks be to God.**

**Postlude:**

Fugue on *Erhalt uns, Herr*, BWV 1103

Johann Sebastian Bach