

Morning Prayer Rite II: August 30, 2020

Hymn: I vow to thee, my country (*over*)

Text by
Cecil Spring-Rice

I vow to thee, my country

Melody by Gustav Holst
arr. Paul Anthony Hayward
(2011)

1. I vow to thee, my count-ry, all earth-ly thing a - bove, en - tire and whole and
2. But there's an-oth - er coun - try I've heard of long a - go, most dear to them that

per - fect, the ser-vice of my love, the love that asks no quest-ion, the
love her, most great to them that know, we may not count her arm - ies, we

love that stands the test, that lays u - pon the al - tar the dear-est and the
may not see her King, her fort-ress is a faith-ful heart, her pride is suf - fer -

best, the love that ne - ver fault - ers, the love that pays the price, the
ing, and soul by soul and si - lent - ly her shi - ning bounds in - crease, and her

love that makes un - daunt - ed the fi - nal sac - ri - fice.
ways are ways of gen - tle - ness and all her paths are peace.

This piece may be readily printed, copied and performed without charge.

Officiant: The Lord is in his holy temple; let all the earth keep silence before him. *Habakkuk 2:20*

Officiant: Let us confess our sins against God and one another.

All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Officiant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Invitatory and Psalter

Officiant: Lord, open our lips.

All: **And our mouth shall proclaim your praise.**

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now and will be for ever. Amen. Alleluia.

Officiant: The mercy of the Lord is everlasting: Come let us adore him.

Venite *Psalm 95:1-7*

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

Psalm: 105:1-6, 23-26, 45c

Confitemini Domino

- 1 Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength; *
continually seek his face.
- 5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, *
O children of Jacob his chosen.
- 23 Israel came into Egypt, *
and Jacob became a sojourner in the land of Ham.
- 24 The LORD made his people exceedingly fruitful; *
he made them stronger than their enemies;
- 25 Whose heart he turned, so that they hated his people, *
and dealt unjustly with his servants.
- 26 He sent Moses his servant, *
and Aaron whom he had chosen.
- 45 Hallelujah!

The Lessons
Exodus 3:1-15

Reader: A reading from the Book of Exodus

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,
and this my title for all generations.

Reader: Hear what the Spirit is saying to God's people
All: **Thanks be to God**

The Canticle: 12 A Song of Creation *Benedicite, omnia opera Domini*

Invocation

Glorify the Lord, all you works of the Lord, *
praise him and highly exalt him for ever.
In the firmament of his power, glorify the Lord, *
praise him and highly exalt him for ever.

I The Cosmic Order

Glorify the Lord, you angels and all powers of the Lord, *
O heavens and all waters above the heavens.
Sun and moon and stars of the sky, glorify the Lord, *
praise him and highly exalt him for ever.

Glorify the Lord, every shower of rain and fall of dew, *
all winds and fire and heat.
Winter and Summer, glorify the Lord, *
praise him and highly exalt him for ever.

Glorify the Lord, O chill and cold, *
drops of dew and flakes of snow.
Frost and cold, ice and sleet, glorify the Lord, *
praise him and highly exalt him for ever.

Glorify the Lord, O nights and days, *
O shining light and enfolding dark.
Storm clouds and thunderbolts, glorify the Lord, *
praise him and highly exalt him for ever.

Doxology

Let us glorify the Lord: Father, Son, and Holy Spirit; *
praise him and highly exalt him for ever.
In the firmament of his power, glorify the Lord, *
praise him and highly exalt him for ever.

The Gospel: Matthew 16:21-28

Reader: A reading from the Gospel according to Matthew

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Reader: Hear what the Spirit is saying to God's people
All: **Thanks be to God**

Canticle: 17 **The Song of Simeon** *Nunc Dimittis*
Luke 2:29-32

Lord, you now have set your servant free *
to go in peace as you have promised;
For these eyes of mine have seen the Savior, *
whom you have prepared for all the world to see:
A Light to enlighten the nations, *
and the glory of your people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Sermon: *Ben Cooke*

The Apostles' Creed

All: I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant: The Lord be with you.

All: And also with you.

Officiant: Let us pray.

All: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Letting Go¹

Officiant: As Columba laid down his books and the security of the
monastery,

All: So we lay down what is past and look to the future.

Officiant: As Brigid, with a cross of rushes, comforted a stranger,

¹ Adapted from *Iona Abbey Worship Book*

All: So we take into daily life signs of hope and healing.

Officiant: As Patrick travelled ever on, as Margaret built community

All: So we reach beyond ourselves, to share the lives of others and touch a wider world.

A video in thanksgiving and celebration of Ben Cooke. Gifts are given to the Cooke family.

Officiant: We thank you for the work and witness of your servant Ben, who has enriched this community and brought gladness to friends; now bless and preserve him at this time of transition. Guide him in the continued use of your gifts. Give him sustenance for temporal and spiritual needs, friends to cheer his way, and a clear vision of the ministry to which you are now calling him. By your Holy Spirit be present in his pilgrimage, that he may travel with the One who is the Way, the Truth and the Life, Jesus Christ our Lord. Amen.²

The Collects

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

God of the present moment, God who in Jesus stills the storm and soothes the frantic heart. Bring hope and courage to all who wait or work in uncertainty. Bring hope that you will make them the equal of whatever lies ahead. Bring them courage to endure what cannot be avoided, for your will is health and wholeness; You are God, and we need you. *Amen. ~Adapted from the New Zealand Prayer Book p. 765*

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

You may offer prayers of intercession or thanksgiving silently or aloud at this time.

Hymn: Simple Gifts

Shaker Elder Joseph Brackett, 1848, and others

² From *Enriching Our Worship*, 2018.

'Tis the gift to be simple,
'Tis the gift to be free,
'Tis the gift to come down where we want to be,
And when we find ourselves in the place just right,
We'll be in the valley of love and delight.

(CHORUS)

When true simplicity is gained,
To bow and to bend we shan't be ashamed,
To turn, turn, will be our delight,
'Til by turning, turning, we come 'round right.

'Tis the gift to be gentle,
'Tis the gift to be fair,
'Tis the gift to wake and breathe the morning air,
And every day to walk in the path we choose,
'Tis the gift that we pray we may ne'er come to lose.

(REPEAT CHORUS)

'Tis the gift to be knowing,
'Tis the gift to be kind,
'Tis the gift to wait to hear another's mind,
That when we speak our feelings we might come out true,
'Tis the gift for me and the gift for you.

(REPEAT CHORUS)

'Tis the gift to be loving,
'Tis the gift best of all,
Like a quiet rain it blesses where it falls,
And if we have the gift we will truly believe,
'Tis better to give than it is to receive.

(REPEAT CHORUS)

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for

us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Hymn: Thine Be the Glory (over)



Thine Be the Glory

Edmond Budry, 1884

MACCABAEUS

Tr. Richard B. Hoyle, 1923

From G. F. Handel

1. Thine be the glo - ry, ris - en, con - qu'ring Son; end - less is the
 2. Lo! Je - sus meets us, ris - en from the tomb; lov - ing - ly he
 3. No more we doubt thee, glo - rious Prince of life; life is naught with

vic - t'ry thou o'er death hast won; an - gels in bright rai - ment
 greets us, scat - ters fear and gloom; let the church with glad - ness
 out thee: aid us in our strife; make us more than con - qu'rors.

rolled the stone a - way, kept the fold - ed grave - clothes, where thy bod - y
 hymns of tri - umph sing, for her Lord now liv - eth, death hath lost its
 thro' thy death - less love: bring us safe thro' Jor - dan to thy home a -

lay.
 sting. Thine be the glo - ry, ris - en con - qu'ring Son;
 bove.

end - less is the vic - t'ry thou o'er death hast won.

Said by the officiant to the Cooke family.

Officiant: May God, who is present in sunrise and nightfall,
and in the crossing of the sea,
guide your feet as you go.

May God, who is with you when you sit
and when you stand,
encompass you with love
and lead you by the hand.

May God, who knows your path
and the places where you rest,
be with you in your waiting,
be your good news for sharing,
and lead you in the way that is everlasting. *Amen.*³

Officiant: Let us bless the Lord. Alleluia! Alleluia!

All: Thanks be to God. Alleluia! Alleluia!

Officiant: May the God of hope fill us with all joy and peace in believing
through the power of the Holy Spirit. *Amen. Romans 15:13*

³ From *Iona Abbey Worship Book*